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APPLICANTS

Joseph C. Schneider, Menasha, WI;

** CONTINUING DATA ***** 04

** FOREIGN APPLICATIONS ***** 04

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 09/29/2004

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| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY WI | SHEETS DRAWING 3 | TOTAL CLAIMS 29 | INDEPENDENT CLAIMS 4 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged

Examiner's Signature *[Signature]* Initials *[Initials]*

ADDRESS
 33647
 ZIOLKOWSKI PATENT SOLUTIONS GROUP, SC (ITW)
 14135 NORTH CEDARBURG ROAD
 MEQUON, WI
 53097

TITLE
 PLASMA TORCH HAVING A QUICK-CONNECT RETAINING CUP

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|------------------------------------|---|--|
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